

# Collaborations Conference

Virginia Beach  
October 4-5, 2009

# A CALL FOR PAPERS

Hosted by  
**VaACCSES, VRA & VA-APSE**

Wyndham Virginia Beach Oceanfront,  
Virginia Beach, VA

CRC Credits Available

Proposals are due by May 15, 2009.

Mail to Marilyn Morrison, 7420 Fullerton Road, Suite 110, Springfield, VA 22153 or  
Fax to (703) 569-3932 attention: Marilyn Morrison.

You may also email to [Mmorrison@vaaccses.org](mailto:Mmorrison@vaaccses.org).

Questions – please contact Marilyn Morrison at (571)339-1305

Call for Papers form must be completed with attachments included to be considered:

Lead Presenter: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail (Required): \_\_\_\_\_

Topic: \_\_\_\_\_

Length of Presentation (please circle one): 1.5 hours Or 2 x 1.5 hours (3.0 hrs)

Would you be willing to repeat the session: yes \_\_\_ no \_\_\_

Session is targeted to: Direct Services Staff \_\_\_ Employment Specialists \_\_\_ DRS Counselors \_\_\_  
Managers/Supervisors \_\_\_ Executive Staff \_\_\_ Other (Please specify) \_\_\_\_\_

Sessions will be on Sunday and Monday. Please indicate when you are NOT AVAILABLE: \_\_\_\_\_

Package must include the following to be considered:

- Objectives to be learned. (3 training objectives) (Please Attach for CEU's)
- Abstract of presentation in 150 words with presentation title. This should be a comprehensive description of your session that will be printed in the program booklet and will assist attendees in determining if they wish to attend your session. (Please Attach)
- Biographical Paragraph of 75 words or less of each presenter (to be printed in Program Booklet). This is not a full Vita or resume.

## Equipment needs:

Rooms will be supplied with flip charts and screens.

1.  Will bring own LCD/computer

2.  Will need overhead projector

Other (Please describe) \_\_\_\_\_

- All Presenters must furnish 50 copies of presentation and/or handouts for workshop attendees.
- All Presenters attending the full conference must register and will be given an option for a reduced rate.

## Co-Presenter(s):

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_

## **Topics of Interest:**

We are looking for innovative ideas and practical application of service delivery that will be of interest to a wide-ranging audience. Suggestions include:

### **Disability Specific and Special Populations**

- *People with Traumatic Brain Injury*
- *People with Autism*
- *People with Learning Disabilities*
- *People with Serious Mental Illness*
- *People with Dual Diagnosis*
- *TANF recipients & people with multiple barriers to work*
- *People with Mental Retardation or DD*
- *People Recovering from Addictions*
- *People with Criminal Backgrounds*
- *People with Disabilities in self-employment or Tele-Commuting*
- *Youth and School to Work Transitions*

### **Best Practices and Innovative Programs**

- *Case Management & Service Coordination*
- *Work Adjustment & Work Transition*
- *Long Term Employment Support Services*
- *Vocational Evaluation & Assessment*
- *Vocational Counseling & Employer Consultation Services*
- *Psychosocial Intervention*
- *Clinical Pharmacology*
- *Psychological & Neuropsychological issues*
- *Program Evaluation & Research*
- *Job Development & Placement*
- *Job Analysis, Job Modification & Job Accommodation*
- *Medical & Psychosocial Aspects of Disability*
- *Program Evaluation & Research*
- *Career Assessment*
- *High Tech & Low Tech Accommodations*
- *School to Work Transition for IEP and 504 Students Entering Adult Services*

### **Ethical Standards**

- *Counseling*
- *Health Care*
- *HIPAA*
- *Business*

### **Leadership, Management & Supervision**

- *Business Development and Planning*
- *Strategic Planning*
- *Marketing Issues*
- *Succession Planning*
- *Mergers and Acquisitions/Alliances*
- *Job Retention - How to Recruit, Motivate and Retain Staff*
- *Board Development/Training/ Recruitment*
- *Management of Financial Resources*
- *Not-for-Profit Leadership and Finance*
- *Contemporary Legal Issues in the Workplace*
- *Professional development*
- *Worker's Compensation*
- *Healthcare Management*
- *Emergency Preparedness*

### **Federal Programs, Legislation and Requirements**

- *Workforce Investment Act*
- *Current ADA Issues*
- *Updates to Regulations and Accreditation Requirements*
- *Work Incentive Improvement Act (Ticket to Work)*
- *Welfare to Work/TANF*

### **Processes and Relationships**

- *Interpersonal Communication & Relationships*
- *Clinical Problem-Solving & Critical Thinking*
- *Negotiation & Conflict Resolution Strategies*
- *Family, Gender & Multicultural issues*
- *Family Dynamics & Family Counseling Issues*
- *Societal Issues, Trends and Developments*
- *Managing Difficult People, both clients and peers (please specify which one)*

### **Rehabilitation Technology**

- *High Tech Products – New to the Market*
- *Low Tech Accommodations*